## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE <br> BEFORE THE BOARD OF PATENT APPEALS AND INTERFERENCES

In re Application of:
Jong-Woo KIM et al.
Application No.: 09/885,527
Filed: June 21,2001
For: LIQUID CRYSTAL DISPLAY DEVICE
$\quad$ AND METHOD OF FABRICATING
THE SAME

Examiner: D. Chung

Mail Stop Appeal Brief Patents

Commissioner for Patents
U.S. Patent and Trademark Office

2011 South Clark Place
Customer Window, Mail Stop Appeal Brief - Patents
Crystal Plaza Two, Lobby, Room 1B03
Arlington, VA 22202

## APPELLANTS' BRIEF TRANSMITTAL FORM

1. Transmitted herewith is an Appellants' Brief Under 37 C.F.R. 1.192 (in triplicate), which is being submitted further to the Notice of Appeal filed June 24, 2003.
2. Additional papers enclosed.
[ ] Drawings: [ ] Formal [ ] Informal (Corrections)
[ ] Information Disclosure Statement
[ ] Form PTO-1449, ___ references included
[ ] Citations
[ ] Declaration of Biological Deposit
[ ] Submission of "Sequence Listing", computer readable copy and/or amendment pertaining thereto for biotechnology invention containing nucleotide and/or amino acid sequence.
3. Oral Hearing Under 37 C.F.R. 1.194
[ ] Oral hearing is hereby requested.
[ ] Fee under 37 C.F.R. 1.17(d) is enclosed.
4. Extension of time

The proceedings herein are for a patent application and the provisions of 37 CFR 1.136(a) apply.
[ ] Appellants petition for an extension of time, the fees for which are set out in 37 CFR 1.17(a)-(d), for the total number of months checked below:

| Total months requested |  | Fee for extension |  |
| :--- | :--- | :--- | :--- |
|  |  |  | [fee for Small Entity] |
| [ ] ] one month |  | $\$ 10.00$ |  |
| [ ] two months |  | $\$ 410.00$ |  |
| [ ] three months |  | $\$ 930.00$ | $\$ 205.00$ |
| [ ] four months |  | $\$ 1,450.00$ |  |
| [ ] five months |  | $\$ 1,970.00$ |  |

Extension of time fee due with this request:
$\$ \mathbf{0 . 0 0}$.
If an additional extension of time is required, please consider this a Petition therefor.
[ ] No fee is to be paid at this time.
[X] The Commissioner is hereby authorized to charge $\$ \mathbf{3 2 0 . 0 0}$ to Deposit Account No. 50-0310.
[X] The Commissioner is hereby authorized to charge any fees including fees due under 37 CFR 1.16 and 1.17 which may be required, or credit any overpayment to Deposit Account No. 50-0310.

Dated: August 4, 2003
Respectfully submitted,
MORGAN, LEWIS \& BOCKIUS


David B. Hardy
Reg. No. 47,362

## CUSTOMER NO. 009629

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